

April 2017

Editors:

Kathy Chavez
Nedda Altschuld

Please submit
items for the
Newsletter by the
25th of the month.

April 19, 2017

6:30 PM

PS Miller Library

High School

STEM

Awards



*Presentation
Papua New Guinea*

If you were at our March 15th AAUW meeting, you were treated to an educational presentation by our own AAUW member, Pat Paul. Pat talked to us about the colonial heritage and the future possibilities for this country, Papua New Guinea. She shared her own impressions gained from living there and working with high school students.

Pat discussed several books that she had read that provided a nice explanation of the area and the times: Euphoria by Lilly King, "Inspired by events in the life of revolutionary anthropologist Margaret Mead". Mr. Pip by Lloyd Jones, "A story that celebrates the resilience of the human spirit and the power of narrative to transform our lives". Lost in Shangri-La by Mitchell Zuckoff, "...untold story of an extraordinary WWII rescue mission where a plane crash in the South Pacific plunged a trio of U.S. military personnel into a land that time forgot." Savage Harvest: "A Tale of Cannibals, Colonialism, and Michael Rockefeller's tragic quest for primitive art." by Carl Hoffman. The Embarrassed Colonialist by Sean Dorney, "little is known about Australia's Colonial rule in Papua New Guinea. This book examines PNG weaknesses and strengths since independence". (Amazon review)



*Co-President's Message
March 2017
Marcia Miller*



Can you believe it's April and time for one of our favorite meetings of the year? Yes, our STEM Awards will be presented on Wednesday, April 19th, 6:30 p.m. at the Library. We are so looking forward once again to hear about the adventures these young girls are heading to in their future. It gives one a good, fuzzy feeling! As before, we will be bringing appetizers and desserts. Look for the information on what to bring that evening elsewhere in this newsletter. If you can't provide your "assignment", please have a friend bring something.

Beryl and I have been working on our May "Thank You for Everything" meeting. Details can be found in this newsletter. We are hoping everyone can attend!

Tacos 'n Tunes is by far our biggest fundraiser, thanks to all of our members who help out in many different ways. Marsha Johnson has been in touch with Plum Creek and they are anxious to serve us again and correct any "learning pains" from last year. Date will be August 8th. If you can help out, please let me know at millermarcia@me.com. We will be meeting in April; date to be determined. Thank you to Marsha Johnson, Diane Norten, Bobbie VanHorn, Susan Bowie, Betty Rosen, Pat Smith, and Doris MacDougall who have already volunteered.

Our 2nd largest fundraiser is our King Soopers and Safeway/Albertson's gift cards. Need one or two? Let me know at millermarcia@me.com. These make great graduation gifts for young-uns going off on their own. They are good throughout the USA.

We've had two morning meetings this year. It was great to see some of the members who can't attend at night anymore. Now is the time to decide what we want to do next year. That being said, a survey will be on its way soon to an email near you! Please be sure to respond!!!

STATE CONVENTION wants YOU! April 28th & 29th in Colorado Springs. Beryl and I are both going. I'm going down on the 29th only and more than willing to pick up folks on my way. Please join us and learn all the Colorado State information. Easy registration online or via snail mail; info in this newsletter. Let's fill a table and show them who we are!!!

Whew! Is that enough for now? Lots of great info in the newsletter so check it all out. Kathy always does such a great job for us!!!

Toodles, marcia (Co-President)

Douglas County Affiliate AAUW Minutes
March 15, 2017
Ruth Lundgren

Julie Reagan introduced our speaker, Pat Paul, a member of our group. She spoke to us about Papua New Guinea. Pat had been a teacher there. She gave many insights about the history, culture, and today's problems for Papua New Guinea.

The business meeting was called to order at 11:05 a.m. by Marcia Miller, co-president.

SECRETARY'S MINUTES:

Kristen Sidney moved; Kendra O'Hayre seconded the February minutes be approved. The minutes were approved.

TREASURER'S REPORT:

The treasurer's report was approved. Marsha Johnson reminded us the jar for donations for Lou Flatland Scholarship Fund is available the next few months.

PROGRAM:

The April meeting will be the High School STEM Award presentations. The membership will bring desserts and appetizers. The hospitality team will provide drinks.

HOSPITALITY:

The hospitality committee reported that the kitchen at the library is no longer accessible for our use for meetings. We will not have coffee available at future meetings. It is encouraged to bring your own drink.

MEMBERSHIP:

Doris MacDougall will take information from a prospective member, Joanne Clark, to Dorothy Nugent.

SCHOLARSHIP:

Kendra O'Hayre informed the membership that information is on our website for scholarship applicants along with the application form. The applications are due by July 15 and can be filled in online.

NOMINATING COMMITTEE:

The committee is working on the slate of officer candidates.

TACOS AND TUNES:

Please sign up to help with this fundraising event. Marsha Johnson will check with Plum Creek Country Club for the possible location for Tacos and Tunes.

HOLIDAY PARTY:

The Pinery has been reserved for the Holiday Luncheon the second Saturday in December.

Beryl Jacobson told us a few facts about the Eleanor Roosevelt Fund. We held our monthly drawing with funds going to the AAUW Fund. F. Nockels was the winner.

The meeting was adjourned at 11:25 a.m.

Dates to Remember

- April 4, 2017, Equal Pay Day
- April 28-29, 2017, AAUW Colorado State Convention, Colorado Springs
- June 14-17, 2017, National Convention in Washington DC
- August 8, 2017, Tacos N' Tunes at Plum Creek
- December 9th, 2017, Holiday Luncheon, The Pinery, Time TBA

Meeting Schedule

April 19	6:30 PM	PS Miller Library, High School STEM Awards
May 17	4:30-7:00 PM	New Parker Library, Tour of library, supper, & program

On Going Fundraiser...

King Soopers and Albertsons/Safeway gift cards continue to be our biggest fundraiser. Please continue to use those cards and to eat.

If you need information about this program, please contact Marcia Miller or if you need a card or a replacement card, please let Marcia Miller know at millermarcia@me.com.



FREE MONEY is wonderful!



Miscellaneous Information...

MAY ANNUAL MEETING

(Thank you for everything meeting!)

Plans are under way to honor our outgoing officers and welcome those incoming plus have a little fun in the process of looking back on what we have accomplished this year. **We will meet in the conference room of the new Parker Library from 4:30 to 7 on Wednesday, May 17**, for a brief tour of the library followed by supper at 5 and then the program. The cost of supper will be \$12. Marsha Johnson will be collecting at our April meeting or you can mail your check to her at 305 Deer Crossing Castle Rock CO 80104.

Beryl Jacobson

STEM Awards Evening, April 19

On April 19, 6:30, at our High School Awards meeting, we will have an additional treat to look forward to. Carol Marshall will present the graduation speech, which she gave to the CSU business school grads in December. Her speech is about the importance of character, good character.

I am thrilled that she has agreed to add this to an evening in which we will honor 4 local girls, graduating this spring with top honors in STEM subjects.

Suzanne Kroepsch

WHAT TO BRING FOR THE APRIL 19TH MEETING

If your last name begins with:

A thru M...bring appetizers

N thru Z...bring dessert

Hospitality will provide drinks, plates, napkins, etc.

Please let Beryl or Marcia know if you cannot help with appetizers or dessert.

Douglas County AAUW Higher Education Scholarship Applications are now available on our Branch Website: douglascountry-co.aauw.net

The Douglas County Branch of the American Association of University Women (AAUW) offers a scholarship to undergraduate and graduate students each year. The scholarship may be used for tuition, books, or childcare while attending school.

QUALIFICATIONS FOR APPLICANTS:

- *Resident of Douglas County, Colorado*
- *If over the age of 25, currently attending an accredited institution of higher education (four-year college, junior college or vocational institution)*
- *If under the age of 25, completed two years and currently attending an accredited Colorado institution of higher education (four-year college, junior college or vocational institution)*
- *Maintains a 3.0 average or better in academic work*

AAUW promotes equity for women and girls, lifelong education and positive societal change.

Applications may be completed on-line at our website (look for link to 2017 Scholarships on the home page) or downloaded from the pdf link and completed by hand and sent in according to instructions provided on the website.

*Please refer any potential applicants to our website for additional information.
[Deadline for applications is July 15, 2017.](#)*

Thanks,

Kendra O'Hayre

Douglas County AAUW Scholarship Committee Chair



AAUW COLORADO 2017 STATE CONVENTION

Tentative Program Schedule

April 28-29, 2017

"The Next Four Years: Full Steam Ahead"

Hosted by the Colorado Springs Branch

Antlers Hotel, 4S. Cascade Avenue, Colorado Springs, CO 80903

FRIDAY

1:30 pm	Colorado Springs Fine arts Center Tour
3:00 - 4:00 pm	State Executive Committee meeting—Antlers Hotel, President's Suite
4:30 - 5:15 pm	Registration
5:30 pm	Reception and Museum Tour, Pioneer Museum, 215 Tejon Street

SATURDAY Antlers Hotel, Summit III Ballroom

8:00 am - 9:15 am	Registration
8:15 - 9:15 am	State Board Meeting
9:15 - 9:30 am	Welcome
9:30 - 10:15 am	Dr. Jill Tiefenthaler, President, Colorado College
10:15 - 10:30 am	Break
10:30 - 11:15 am	Mark Hopkins, Interim CEO, AAUW National
11:15 - 12:00 pm	Jean Dubofsky, First Woman Colorado Supreme Court Justice
12:00 - 1:30 pm	Lunch, Award Ceremony, Speaker
12:00 pm - 12:15 pm	Set up for lunch
12:15 pm - 12:30 pm	Lunch
12:30 pm - 12:50 pm	Kathleen Fitzpatrick, STEM Speaker
12:50 pm - 1:10 pm	Award Ceremony
1:10 pm - 1:30 pm	Break
1:30 - 2:15 pm	Mark Hopkins, Interim CEO, AAUW National
2:15 - 2:30 pm	Break
2:30 - 3:30 pm	State Annual Business Meeting
3:30 - 4:00 pm	Closing

Registration for AAUW Colorado State Convention 2017

Hosted by AAUW Colorado Springs

April 28-29, 2017

Hotel Information:

Antlers Hotel, 4 S. Cascade Ave., Colorado Springs, CO 80903

Reservations must be made **individually** with the **Antlers Hotel**, **Phone: (719) 955-5600**; **FAX: (719) 955-0259**; **www.antlers.com** as soon as possible to reserve a standard room at the **AAUW group rate of \$139.00**. Overnight parking (\$10), taxes, and other fees are not included in the base rate. Parking for the day on Saturday is free. Breakfast is not included; the restaurant is open at 6:30 a.m. The deadline to receive this special offer is **12 noon on March 29, 2017**. **AAUW will not guarantee reservations after noon on that date.**

Name _____
Address _____ City _____ Zip _____
Email _____ Phone _____
Emergency Contact: Name _____ Relationship _____
Phone _____ Email _____
AAUW Branch or Branches (also list your current AAUW offices, if applicable) _____

Please check all that apply: Guest? ☐ 1st Time Attendee? ☐ Currently Attending College ☐
Special accommodations, dietary restrictions, or assistance needed? _____
Registration Fee (before April 18) \$50 _____
Registration Fee (after April 18) \$60 _____
Non-AAUW Member \$60 _____
Friday Tour of Fine Arts Center..... \$10 _____
Friday Reception - Heavy Hors d'oeuvres..... \$15 _____

Pioneers Museum, 215 S Tejon St, Colorado Springs, CO 80903

Dinner on your own; many choices in downtown Colorado Springs

Saturday Lunch - Southwest Chicken Salad (chicken omitted for vegetarians). \$27 _____

Includes Water, Coffee and Tea, Dessert

Total \$ _____

➤ To pay by check (payable to AAUW Colorado)

Send completed registration to: **Bev Dare, 12846 West Iliff Avenue, Lakewood, CO 80228**

➤ To register online and credit card payment by PayPal: **aauw-co.aauw.net**

REGISTER BY APRIL 18, 2017 - ABSOLUTELY NO REFUNDS AFTER APRIL 21,

Douglas County AAUW Budget Report - March 25, 2017

Marsha Johnson, Treasurer

Our account balances are as follows:

SAVINGS: \$4300.86

RESTRICTED CHECKING: \$2138.56

UNRESTRICTED CHECKING: \$2634.49

Not much activity in the past month budget-wise. We will soon be looking forward to meeting our high school award winners.

A reminder . . . if anyone else would like to contribute to our scholarship/award fund in honor of Lou Flatland, contributions may be made at our April meeting or you may send a check to me (305 Deer Crossing, CR 80104).

Scavenger Hunt

Find the answers to the following and win nothing, but you'll be a lot smarter!

What's the theme for the April meeting?

Survey? Are you going to get a survey and how will it arrive?

How can you register for the State Convention?

What's a good book to read?

What happens on April 4th?

What are our two largest fundraisers?

What should I bring to the meeting on April 19th?

Where will our meeting be in May?

What time will the tour begin at our May meeting?

Who is our secretary?

Where will the Colorado State Convention be located?

Where can you find the AAUW scholarship application?

Who will present a special graduation speech at our April 19th STEM scholarship meeting?

(Thanks to Marcia Miller)

CALENDAR FOR ANY MONTH

1st Sunday	1 st Monday	1 st Tuesday	1 st Wednesday	1 st Thursday	1 st Friday	1 st Saturday
			<i>Ladies Evening Bridge</i> 6:30PM (Marsha Johnson)			<i>Bridge Couples</i> 6:30 PM (Margaret Boone)
2 nd	2 nd	2 nd <i>AM Book Club 10AM</i> PS Miller Library (Kendra O'Hayre)	2 nd <i>Evening Book Club</i> 6:00 PM (Linda Washburn)	2 nd	2 nd <i>Breakfast Bunch</i> 8:30 AM Pegasus (Ginger Allspach)	2 nd
3 rd	3 rd	3 rd <i>Domino Games</i> 1 PM (Natalie Weber)	3 rd <i>AAUW Branch</i> 6:30 PM PS Miller Library (Usually) check Page 1	3 rd <i>Colorado History/Culture Club</i> 9 AM (TBD)	3 rd	3 rd
4 th	4 th	4 th <i>Mah Jongg</i> 1:00 PM (Julie Reagan & Susan Blackburn)	4 th	4 th	4 th	4 th

AAUW Promotes equity for women and girls, life-long education and positive societal change. In principle and practice, AAUW values and seeks a diverse membership. There shall be no barrier to full participation in the organization on the basis of gender, race, creed, age, sexual orientation, class, national origin, or disability.

<i>Elected Board Members</i>	<i>Current (2016-2017)</i>
Co-Presidents	Beryl Jacobson & Marcia Miller
VP Program	Julie Reagan
VP Membership	Dorothy Nugent
Secretary (2 Year Term)	Ruth Lundgren
Treasurer (2 Year Term)	Marsha Johnson

<i>Committee</i>	<i>2016-2017 Standing Committee Chairs are Voting Members of the Board. Vice Chairs (VC) vote in the absence of the Chair.</i>
Public Policy/AAUW Funds	Diane Norten, Chair
By Laws	Carol Marshall, Chair
Historian	Carol Murphy, Chair
Communications (Newsletter/Directory/Website)	Kathy Chavez, Chair Nedda Altschuld, VC
Scholarships/Awards	Suzanne Kroepsch, Chair, HS Awards Kendra O'Hayre, VC Scholarships
Social Interest Group/Hospitality	Natalie Weber, Chair Mary Turner, VC Hospitality Pat Smith, Hospitality Susan Bowie, Committee Member, Hospitality