

SEPTEMBER 2019

WELCOME TO OUR  
2019-2020  
YEAR OF AAUW!!!

Editor:  
Marcia Miller

Please submit items  
for the Newsletter  
by the 25<sup>th</sup> of the  
month.

**Sept. 25, 2019**  
**10:00 a.m.**

**Linda Gaylo's  
Home**

**1st Annual  
Membership  
Drive**

**Bring a friend or  
more! Daughter or  
Granddaughter!**

## AAUW DOUGLAS COUNTY PRESIDENT WELCOME

Our fall kick-off and get together will be at the home of  
Linda Gaylo.

We invite all of our members to come and bring a potential  
member for food and conversation. Ruth Lundgren, Membership  
Chair, is arranging this on September 25, 2019, at 10:00 a.m.

This will be our first membership drive and our  
first meeting for the year. More details to follow.

Annually we present Stem Awards to high school girls  
and Scholarships to women to further their educations. Your  
contributions make it possible to promote this program. We are  
requesting that each member donate \$50 or more to support  
"Dollars for Scholars". Please send your donations to our  
Treasurer, Marsha Johnson, 305 Deer Crossing, Castle Rock,  
CO 80104. Checks should be  
made payable to Douglas County AAUW.

We have exciting programs and events for the upcoming year  
via our Program Coordinator, Doris MacDougall. I am looking  
forward to seeing all of you throughout the coming year.

Bobbie Van Horn, Co-President





## Douglas County AAUW Treasurer's Report - August 25, 2019

As of July 1, 2019, our balance of funds is \$11,566.39. \$4,301.36 is set aside as our savings account, \$1,714.00 is set aside for convention expenses. \$1,335.00 is in Fleeta's Fund for scholarships.

In July, we earned \$280.09 from our King Soopers Fundraiser. This is a sharp decline in our usual earnings. Please, please make sure if you shop at King Soopers that you have enrolled under our club to receive funds for purchasing food. Less than one-fourth of our club was signed up by the beginning of July.

There was also a member donation of \$100 to scholarships in honor of Julie Reagan. Thank you for your generosity!

Our current balance is \$11,946.48.

**Marsha Johnson**  
DC AAUW Treasurer

### DOUGLAS COUNTY AAUW MINUTES

MAY 20, 2019

Submitted by Ruth Lundgren

The Business Meeting was called to order at 8:00 p.m. by Pat Proctor, co-president.

Pat nominated Betty Rossen to be co-president with Bobbie VanHorn for the 2019-2020 year. The nomination received several seconds and the motion carried. It was reported the other officers were continuing their positions.

Pat Proctor gave a big thank you to the membership and special thanks to officers and chair people of committees. She also reported there would be a survey during the summer to help decide the direction our Douglas County branch wishes to pursue.

Diane Norten and Beryl Jacobson reported on the Colorado State Convention. Diane also told us of a women's suffrage statue that is being made in Longmont, CO to be placed on already purchased land in Washington DC. However congress must give permission before the statue can be placed. Please encourage your congressman to help approve this project.

Ruth Lundgren presented the new Douglas County informational brochure that has been printed. The plan is to present these to prospective members and also to put them in local places i.e. library, chamber of commerce, hospital, etc.

The meeting was adjourned at 8:20 p.m.



**YOU ARE INVITED!!!**

In lieu of a September evening meeting, we are having a morning coffee on a different date.

Please Come to Meet and Greet Potential AAUW Members  
Wednesday, September 25, 10:00 a.m.  
Linda Gaylo's Home  
3377 Caprock Way  
Castle Rock 80104

We hope you will invite a potential member or 2.

**R.S.V.P. To Ruth Lundgren. [Jnrlundgren@gmail.com](mailto:Jnrlundgren@gmail.com)**

We will have signups for interest groups and 2019-2020 program calendars available.

Directories will be distributed in October.

**PUBLIC POLICY NOTES**

Submitted by Diane Norten

You don't have to attend rallies to be concerned about our political situation. You can keep informed by going to the national website and signing up for the Two Minute Advocate. They will ask you if you want a weekly update on what is happening nationally and in Colorado that is related to the mission. Other ways are to check the facebook sites for the Women's Lobby of Colorado and the Leagues of Women Voters.

Remember our February program is to attend Public Policy Day which will be held Saturday, February 1 at the Holiday Inn in Lakewood. It is always a great program. (Date & location to be confirmed.)

There will not be a state convention this year as Colorado is hosting the Regional Conference from June 19-21 in Fort Collins...a nice and informative road trip.

Did you register your King Soopers Loyalty Card? Go to [kingsoopers.com/communityrewards](http://kingsoopers.com/communityrewards). Our code is YN919. If you attach your phone number, you don't need the card. Stuck? Call Marcia or ask your grandkid to register it.



**DATES: UPCOMING PROGRAMS AND MORE** *(There's just so much going on!)*

*No meeting on Wednesday, Sept. 18th*

Wed. Sept. 25, 10 AM: Membership Coffee, Home of Linda Gaylo

Wed. Oct. 16, 6:30 PM: LWV member Jo Feder to present November Ballot Issues; also annual AAUW Scholarship Presentations, DC Library

Thur. Oct.17, 9:30 AM: History/Culture trip to Manitou Springs

Wed. Nov. 20, 6:30 PM: CELL Community Awareness Program(CAP), DC Library

Wed. Nov. 21, History/Culture trip to Monet Exhibit at Denver Art Museum

Sat. Dec. 7<sup>th</sup>: Holiday Party, Wild Blue Yonder, 4:30ish and beyond!

January - Bye Month, no meeting

Sat. Feb. 8: Public Policy Day, Bethlehem Lutheran Church, Longmont, CO in lieu of monthly meeting. (Date & location to be confirmed.)

Wed. March 18, 9:30 AM: The Honorable Don Marshall, Retired District Court Judge of Adams County and Senior Judge of Arapahoe County, DC Library

Wed. April 15, 6:30 PM: Lisa Frizell, Douglas County Assessor, DC Library

Wed. May 20: Tour of Castle Rock campus of Arapahoe Community College, followed by end of year meeting and dinner

**The History/ Culture Group is taking suggestions for events to attend this year. If you have any place or event that our AAUW Club would be interested in participating or attending, please contact Stephanie at [s\\_fongaauw@comcast.net](mailto:s_fongaauw@comcast.net) or call 303-249-0112.**

Our 1st outing will be to tour the historical Cliff House in Manitou Springs. We will tour the hotel, hear of the history, and have lunch at the famous hotel. Those wishing to spend a little more time may walk around Manitou Springs. Thursday, October 17th, leave 9:30 a.m. Contact Marcia if you'd like to attend.

[millermarcia@me.com](mailto:millermarcia@me.com) or 303-470-2844



**INTEREST GROUPS OR INTERESTING GROUPS:**

**\*Mexican Train Dominoes**

**Contact: Natalie Weber**

**3rd Tuesdays; 1:00 p.m.**

**Location Varies**

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**\*Mahjong**

**Contact: Natalie Weber**

**4th Tuesdays; 1:00 p.m.**

**Location Varies**

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**\*Breakfast Brunch Bunch**

**Contact: Ginger Allspach**

**2nd Fridays; 8:00 a.m.**

**Pegasus Restaurant**

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**\*Morning Book Club**

**Contact: Ruth Lundgren**

**2nd Tuesdays; 10:00 a.m.**

**PS Miller Library**

**Book: Where the Crawdads Sing by Delia Owens**

**\*Colorado History & Culture Club**

**Contact: Stephanie Fong**

**3rd Thursdays; Time Varies**

**Location Varies**

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**\*Ladies Evening Bridge**

**Contact: Marcia Miller**

**1st Wednesdays; 6:30 p.m.**

**Location Varies**

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**\*Couples Bridge**

**Contact: Margaret Boone**

**1st Saturdays; 6:30 p.m.**

**Location Varies**

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**\*Evening Book Club**

**Contact: Linda Washburn**

**2nd Wednesday; 5:30 p.m.**

**Location Varies**

**Book: When the Line Becomes a River by Francisco Cantu**

**FYI, here are some groups listed in other branch newsletters: Great Decisions, Memoirs, Community Group, Weekday Walkers, Lunch Book Group, Culture & Cuisine, Daytime Dessert Bridge, Meeting of the Minds, Playgoers, Non-fiction Book Group**

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## **OFFICERS & BOARD MEMBERS**

<b>CO-PRESIDENTS</b>	<b>BOBBIE VAN HORN &amp; BETTY ROSSEN</b>
<b>VP &amp; PROGRAMS</b>	<b>DORIS MacDOUGALL</b>
<b>VP &amp; MEMBERSHIP</b>	<b>RUTH LUNDGREN</b>
<b>SECRETARY</b>	<b>PAT SMITH</b>
<b>TREASURER</b>	<b>MARSHA JOHNSON</b>

## **2019-2020 STANDING COMMITTEE CHAIRS**

Committee Chairs are voting members of the Board. Vice Chairs (VC) vote in the absence of the Chair.

<b>PUBLIC POLICY/AAUW FUNDS</b>	<b>DIANE NORTEN, CHAIR</b>
<b>BY-LAWS</b>	<b>CAROL MARSHALL, CHAIR</b>
<b>HISTORIAN</b>	<b>OPEN</b>
<b>COMMUNICATIONS</b>	<b>MARCIA MILLER, CHAIR, NEWSLETTER</b> <b>PAT SMITH, VC, WEBSITE</b>
<b>SCHOLARSHIPS &amp; STEM AWARDS</b>	<b>SUZANNE KROEPSCH, CHAIR, STEM AWARDS</b> <b>JEAN KOVATOVICH, VC, SCHOLARSHIPS</b>
<b>SOCIAL INTEREST GROUPS &amp; HOSPITALITY</b>	<b>DOROTHY NUGENT, CHAIR</b> <b>GINGER ALLSPACH, VC</b> <b>SUSAN BOWIE, VC</b>

**YOU  
(YES, YOU.)  
NEED TO STOP  
BEING SO  
ADORABLE.**

**Thank you for taking the time to register your  
King Soopers Loyalty Card. It wasn't so  
difficult, now was it?**

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**Editor's Note: Whew! Done! The End!**

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