



**DOUGLAS COUNTY**  
**Sep/Oct, 2024**



**PLEASE MARK YOUR CALENDARS!**

**September 18 4:00pm: Scholarship Awards,  
Sturm Campus\***

**November 9 8:00am: Girl Power!!!\*\***

**December 13 11:30am: Holiday Party, Pino's  
Restaurant**

**February 7, 2025 Public Policy Day**

**Friends and family are always welcome at our meetings!!!**

**\*Douglas County AAUW Meeting & Scholarship Awards Ceremony**

**September 18, 2024**

**4:00 p.m.**

**ACC Sturm Campus Community Room  
4500 Limelight Ave., Castle Rock, CO 80104  
(parking permit not necessary)**

**Please** plan to attend a very special Fall opening meeting for our Douglas County Branch of AAUW. You will meet the very deserving and appreciative ACC student who is receiving our Branch Scholarship of \$2,000 plus an additional \$1,000 award donated from the JoAnn McCall memorial fund. The recipient of this scholarship will be present as will members of JoAnn's family.

In addition, you will hear about a letter we received from a mother of a 2019 STEM high school award.

We need to celebrate together the positive effects we, as individuals and as an organization, can have on future generations of our young women. We also need to honor the positive effects women like JoAnn have had on all of us!

**Let's honor the past, and support and encourage future leaders!**



*Kendra O'Hayre, DC AAUW Scholarship Chair*



**\*\*GIRL POWER!!!**

**Mark all of your calendars - digital calendar, telephone calendar, kitchen calendar, hallmark purse calendar - for November 9! Don't miss out. We will need your commitment and help. We want you to share the fun and the excitement of lifting up these 8th grade girls and their parents.**

**Sarah Homer, our Sturm Campus contact, has speakers committed for the sessions, including our own Linda Gaylo for the health breakout session. Northrup Grummond, One of Fortune's Most Innovative Companies in 2024, will also be doing a breakout session. And more to come! There will also be sessions for the parents.**

**Look for e-mails from Suzanne Kroepsch (720-934-9003) and Beryl Jacobson (303-589-0592) with requests for specific help as Girl Power draws nearer. Send us a text or call if you have a special interest, a question or can help.**

**This was so well received last year, that we are expecting twice the number of attendees. We need everyone!**

*Beryl*



**TREASURER'S REPORT** via Deb Swiecinski, Treasurer  
*Please see the Summer Newsletter. A new report will be coming out soon!!!*

*Be sure to renew your membership; call if you need help, (757-439-6954).*

*Deb*



**Free Money! All you do is EAT!**

**SAFEWAY/ ALBERTSON FUNDRAISER** uses a reloadable card. If you would like a card, let Marcia know. No cost.

**KING SOOPER'S FUNDRAISER** continues. King Soopers is connected to your Loyalty Card and can be easily registered online and/or connected to your phone number. Your family can also register for our club or use your phone number. Our club number is Club **YN919**. Holler if you get stuck. Contact is Marcia Miller; [millermarcia@me.com](mailto:millermarcia@me.com)



## INTEREST GROUPS

Chair: Dorothy Nugent, [dorothynugent@comcast.net](mailto:dorothynugent@comcast.net)

If you are interested in starting a new interest group, please speak up! Dorothy will be happy to help you get started.

**Single's Bridge** - meets 1st Wednesday of every month @ 2:00 p.m. in member's home or restaurant. Contact: Char Sholes, (303) 349-0901, [char37sholes@gmail.com](mailto:char37sholes@gmail.com)

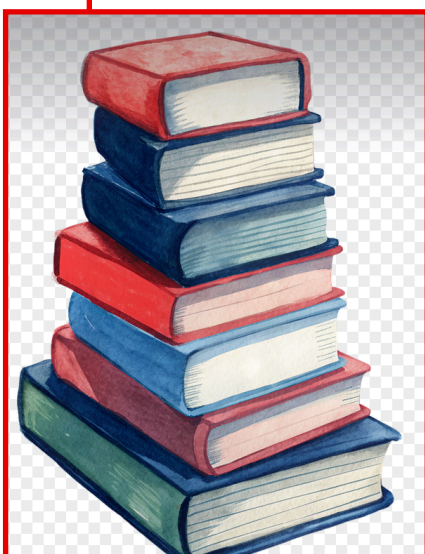
**Couple's Bridge** - meets 1st Saturday monthly @6:30 p.m. in member's home.  
Contact: Margaret Boone 303-688-3728.

**Morning Book Club** - meets 2nd Tuesday of every month @ 10:00 a.m. at the Castle Rock Library.  
Contact: Susan Berger, [susanrae68@gmail.com](mailto:susanrae68@gmail.com), 603-930-7190

**Afternoon Book Club** - meets 2nd Wednesday of every month @ 12:30 in member's home.  
Contact: Linda Washburn 719-487-0203, [lindacwashburn@gmail.com](mailto:lindacwashburn@gmail.com)

**History and Culture Group** - meets every month at different venues. Contact: Stephanie Fong, [s\\_fong@comcast.net](mailto:s_fong@comcast.net), 303-249-0112

**Book Group Books** - contacts are above.



**Morning Group:** September is sharing our summer reading and adventures.

October - **Beautiful Country** by Qian Julie Wang. A memoir about the author's 5 years living undocumented after immigrating with her parents from China to the US IN 1994.

**Afternoon Group:** September - **Cooking for Picasso** by Camille Aubrey; "This captivating novel is inspired by a little-known interlude in the artist's life."

October - The **Covenant of Water** by Abraham Verghese; "A stunning and magisterial epic of love, faith, and medicine, set in Kerala, South India, following three generations of a family seeking the answers to a strange secret."

**Editor's Choice:** **Nightwatching** by Tracy Sierra; "A footstep on the stairs. A second to react. What happens next will determine everything." (only a little scary)

Autumn is a second spring when every leaf is a flower." —*Albert Camus*

“Life starts all over again when it gets crisp in the fall.”

– F. Scott Fitzgerald

**Our Leadership:**

**Administrator: Marsha Johnson & Dorothy Nugent**

**VPs of Programs: Peggy Servaas**

**VP of Membership: Linda Gaylo**

**Treasurer: Deb Swiecinski**

**Website: Pat Smith**

**Directory and Emails: Pat Proctor**

**Scholarships: Kendra O’Hayre**

**Public Policy: Diane Norten**

**Secretary: Pat Smith**

**Newsletter: Marcia Miller**

**Interest Groups: Dorothy Nugent**

**Historian: Beryl Jacobson**



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September is the only month where you can experience all four seasons in one day.

*Unknown*



“

September: the month where my AC and heater fight for dominance.

*Unknown*



“

Autumn yard work is no joke! I am feeling all the rakes and pains.

*Unknown*



“

September is like the awkward middle child of the year – not quite summer, not quite fall, just kind of there.



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Happy fall y’all.